



Unit Of RHWT

# RITM

## एक फैसला जो बदल दे आपका भविष्य !

A National Program of Information Technology Education  
(An autonomous Institution Registered Under Public Trust Act)  
Raushan Human Welfare Trust Public Trust Act Reg. No. 0066/2019

# Certificate

The Academic Council Of RITM Certifies That  
**ANAND KUMAR SAH**  
Has Successfully Completed a Course Titled  
**ADVANCE DIPLOMA IN FINANCIAL ACCOUNTING(ADFA)**  
And Has Found His Performance to be  
**OUTSTANDING**



Given Under Our Hand And Seal On **22-Mar-23** at Madhubani India.



Chairperson

RITM Academic Council  
Student Reg. No.: **R-8658/2022**  
Certificate No.: **C110247**



Member

RITM Academic Council



सत्यमेव जयते  
NITI AAYOG 0264618



| Percentage | Letter Grade | Legend      |
|------------|--------------|-------------|
| 85-100     | A            | Outstanding |
| 75-84      | A+           | Excellent   |
| 65-74      | B            | Good        |
| 55-64      | B+           | Fair        |
| 40-54      | C            | Average     |



**ISO** 9001  
2015  
**CERTIFIED**

Head Office: Saharghat, Madhubani, Bihar, India-847308



# RITM

(Unit of RHWT)

Serial No: 247

एक फैसला जो बदल दे आपका भविष्य !

(An Autonomous Institution Registered Under The Public Trust Act)

Raushan Human Welfare Trust Reg No-0066/2019



## STATEMENT OF MARKS

Student Name: ANAND KUMAR SAH

Reg No: R-8658/2022

Father's Name: SHANKAR SAH

Center Code: BS-0011507

Course : ADVANCE DIPLOMA IN FINANCIAL ACCOUNTING(ADFA)

Center's Name: RAUSHAN INSTITUTE OF TECHNOLOGY & MANAGEMENT, BASOPATTI

Center's Add : GROUND FLOOR, CANARA BANK BUILDING, BLOCK ROAD, BASOPATTI-847

| PAPER                       |                    | SCHEME OF MARKS |              | Mark Obtained   |
|-----------------------------|--------------------|-----------------|--------------|-----------------|
|                             |                    | Min.            | Max.         |                 |
| Information Technology      |                    | 45              | 100          | 96              |
| Operating System            |                    | 45              | 100          | 86              |
| Microsoft Office            |                    | 45              | 100          | 86              |
| C-Language                  |                    | 45              | 100          | 90              |
| Practicle                   |                    | 45              | 100          | 90              |
| <b>TOTAL MARKS OBTAINED</b> |                    |                 |              |                 |
| <b>I-SEMESTER</b>           | <b>II-SEMESTER</b> | <b>RESULT</b>   | <b>% age</b> | <b>DIVISION</b> |
| 448                         | N/A                | PASS            | 89.6         | 1ST             |



सत्यमेव जयते  
NITI AAYOG 0264618

Place Of Issue: MADHUBANI

Date Of Issued: 20-Mar-23

G- Passed by Grace

S- Supplementary

F- Failed

A- Absent





# RITM

(Unit of RHWT)

Serial No: 247

एक फैसला जो बदल दे आपका भविष्य !

(An Autonomous Institution Registered Under The Public Trust Act)

Raushan Human Welfare Trust Reg No-0066/2019



## STATEMENT OF MARKS

Student Name: ANAND KUMAR SAH

Reg No: R-8658/2022

Father's Name: SHANKAR SAH

Center Code: BS-0011507

Course : ADVANCE DIPLOMA IN FINANCIAL ACCOUNTING (ADFA)

Center's Name: RAUSHAN INSTITUTE OF TECHNOLOGY & MANAGEMENT, BASOPATTI

Center's Add : GROUND FLOOR, CANARA BANK BUILDING, BLOCK ROAD, BASOPATTI-847

| PAPER                                  |                    | SCHEME OF MARKS |              | Mark Obtained   |
|--|--------------------|-----------------|--------------|-----------------|
|  |                    | Min.            | Max.         |                 |
| Photoshop/Adobe Illustrator/Corel Draw |                    | 45              | 100          | 94              |
| Accounting packages                    |                    | 45              | 100          | 89              |
| Taxations                              |                    | 45              | 100          | 85              |
| Practicle I                            |                    | 45              | 100          | 90              |
| Practicle II                           |                    | 45              | 100          | 98              |
| <b>TOTAL MARKS OBTAINED</b>            |                    |                 |              |                 |
| <b>I-SEMESTER</b>                      | <b>II-SEMESTER</b> | <b>RESULT</b>   | <b>% age</b> | <b>DIVISION</b> |
| N/A                                    | 456                | PASS            | 91.2         | 1ST             |



सत्यमेव जयते

NITI AAYOG 0264618

Place Of Issue: MADHUBANI

Date Of Issued: 20-Mar-23

G- Passed by Grace

S- Supplementary

F- Failed

A- Absent



Chairperson